PLEASE DO NOT REMOVE

| s.N. <u>090679/0</u> Appeal No | STAMP |
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| Incoming Clerk PALM-in Case/Stamp In Date In 6-12-02 | itials 7: 55 |
| Ex Parte LIE | ` |
| OB/Heard Classification | —— N. J. |
| Assign Appeal No. | |
| Outlined <u>GUIDO</u> <u>W</u> | 2/2/2/2 |
| Prepare - Mail - Enter Hearing Notice | 11210 |
| Prepped Hearing Case | <u> </u> |
| Administrator | <i>u</i> |
| Assign Case | |
| Sign Order | V |
| Review Case | Notes: |
| Paralegal (21 A2) | $\alpha \rho$ |
| Review <u>6-21-02</u> | <u>Z</u> |
| Assign/ Enter Panel | <u> </u> |
| Docket Case To APJ | 7.7 - |
| Prepare Order / 6.25.02 / | |
| Mail Order - Enter Data | <u> </u> |
| Ex parte Decision Preparation | |
| Ex parte Legal Tech | Notes for prepping: |
| Decision Prepared Proofed | |
| Mail Decision - Entered Data | |
| Prepped Case - To APJ | |
| Remailed Case | |
| Return Remand Assign/Redocket Case | Rehearing Redocket case to APJ |
| Enter in ACTS / | Enter in ACTS |
| Designation of Panel Pursuant to 35 U.S.C. § 6(b), it is <u>ORDERED</u> that the panel of th (BPAI) designated to decide this case shall consist of the following | e Board of Patent Appeals and Interferences g Administrative Patent Judges (APJs): |
| 1. Judge | □ OB |
| | ☐ Heard Hrg date: |
| 2. Judge | ☐ Redesignation ☐ Expanded Panel |
| | |
| 3. Judge | |
| Examiner Requests to Attend Hearing: Yes | |
| CIRCLE ONE: MIX BIO CHEM ELEC A | MECH Jame Hotom |
| | Bruce H. Stoner, Jr. |
| Rev. 08/01 | Chief Administrative Patent Judge |
| | |